

Jan. 2: 1-24

7

SUBJECT: ^{IV} The Dream of
Nebuchadnezzar

The Wisdom of men and of God

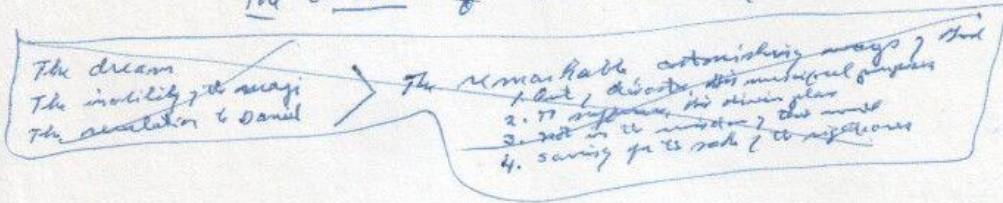
Wm. W. W. W.
3/17/69

D 2/69

GP

Dan 2:1-24

The Wisdom of men and of God



I. The Story in The Text

1. The dream of Nebuchadnezzar
 2:1 "in the second year... 7" As Nebuchadnezzar, after the death of Nabopolassar, then
 about 4 years after Dan. takes Babylon, a year after founding his children's throne in
 he recalls the magi.
 Nebuchadnezzar now fully established on the throne, all rivals crushed, etc.
 to take to heart the lessons of the dream.
 Nebuchadnezzar as the subject of people, as Jer. 25:3-11; 27:4-8. Now a
 revelation made to him himself.

(1) Nothing strong that God reveals a matter in a dream.
 God had said: Jer. 12:6. To those face to face. To others...
 God appears to give a message at night
 God speaks to Daniel in Babylon
 good appearance to him in a dream
 (2) He is silent

2. Closest meaning of the form in Egypt chief a dream
 1. God speaks to Daniel in a dream Dan 20:1-13 (which said a revelation)
 3. God reveals to a medicant in a dream the wisdom of the world
 There are some who see the significance for righteous purposes; a big
 message brought by early men

2:1 "his spirit troubled" "sleep took from him"
 He turns like the soul gripped in fear, soul crying. The darkness adds to the fear.
 Dan. on through the hours of the night.
 intense agitation of mind. Convinced, the dream portended events of no
 common importance.

shape to the wavy images that still floated in his mind. In vain. The more
 he tried the more he failed. The dream had startled the king; a mighty revelation
 of brilliant mental reaction. He tried, but was, no clear impression
 the stone gave to fill the earth. And, things on the river bank were, no clear impression
 upon his mind, only a wavy noise of towers. Tried, could recall nothing
 of the tower of the sun after the stone had passed; waves of towers still surging,
 though clearly, but the cause of the miracle that would lead passers away.

2

2:3 We frightened by our anticipation. 'How old are we? We understand
We in the same state of mind, the pit would meet of the recent
decades like a terrible dream. ^{For me, the purpose of the dream,} ^{because, they are another as in a dream,}
have machines seemed as plain as day; but the next moment the meaning
hidden is unperceivable by. Impossible to understand the saving movements?
Anty to convey ^{them in an intelligent plan,}

Anty Kavin will be II - a better
Anty little - a better
Anty France - common
The new Chris, ^{the new Chris, the new Chris,} ^{the new Chris, the new Chris,} ^{the new Chris, the new Chris,}

Anty Kavin will be II - a better
Anty little - a better
Anty France - common
The new Chris, ^{the new Chris, the new Chris,} ^{the new Chris, the new Chris,} ^{the new Chris, the new Chris,}
Anty Kavin will be II - a better
Anty little - a better
Anty France - common
The new Chris, ^{the new Chris, the new Chris,} ^{the new Chris, the new Chris,} ^{the new Chris, the new Chris,}

2. The inscription, the intellectual
2:2 Weared with further, unusual mark, need for the maps.
'magnificent' - medical maps, all the representation into a common?
'advertisers' - men who pretend to tell future events by the study of the stars.
must in your time, no time, newspapers.
'sources' - men who pretend to tell future events by the study of the stars.
actions, seemed to possess supernatural powers, knowledge through the soul
& spirits. modern spiritualism or magic.
'children' - a friendly soil, philosophy of a Babylonian code in India.
I felt, felt, learned.

They formed an important order, as stated.
Actually, they possess considerable real knowledge. We find among the
ancient inscriptions talk of astronomical and astrological observations made in
very early times - certainly older than the present book - the same matters
now called 'the illumination' (Plato's country?) 77 letters, now known to have
been made 1000 years before Christ / Anty Kavin will be II - a better
future - talk and expiring.

They appear before us in past eras. Complimented they are invited. Rich
gift, some amount then. Their reward ^{received} by the ^{self} was? the things
dictated.

Their anticipation turns to their confusion.
The more the he bawled to recall the dream, the more determined he was that the
maps should surround the signs for his
Did not the maps say recall, now, power because they had influence with
the immortals? They must now make for this claim.

